

**Political Organization  
Report of Contributions and Expenditures**

OMB No. 1545-1696

► See separate instructions.

**A For the period beginning** 01/01/2013 **and ending** 06/30/2013

**B Check applicable box:** ☒ Initial report ☐ Change of address ☐ Amended report ☐ Final report

**1 Name of organization** Wisconsin PEOPLE Conference **Employer identification number** 39 - 1496582

**2 Mailing address (P.O. box or number, street, and room or suite number)**  
8033 Excelsior Dr. Suite A

**City or town, state, and ZIP code**  
Madison, WI 53717 - 1903

**3 E-mail address of organization:** jgrabel@wiafscme.org **4 Date organization was formed:** 01/01/1976

**5a Name of custodian of records** John Grabel  
**5b Custodian's address** 8033 Excelsior Dr Ste A  
Madison, WI 53717 - 1903

**6a Name of contact person** John Grabel  
**6b Contact person's address** 8033 Excelsior Dr Ste A  
Madison, WI 53717 - 1903

**7 Business address of organization (if different from mailing address shown above). Number, street, and room or suite number**  
8033 Excelsior Dr Ste A

**City or town, state, and ZIP code**  
Madison, WI 53717 - 1903

**8 Type of report (check only one box)**

- ☐ First quarterly report (due by April 15)  
☐ Second quarterly report (due by July 15)  
☐ Third quarterly report (due by October 15)  
☐ Year-end report (due by January 31)  
☐ Mid-year report (Non-election year only-due by July 31)
- ☒ Monthly report for the month of: June  
(due by the 20th day following the month shown above, except the December report, which is due by January 31)  
☐ Pre-election report (due by the 12th or 15th day before the election)  
(1) Type of election:  
(2) Date of election:  
(3) For the state of:  
☐ Post-general election report (due by the 30th day after general election)  
(1) Date of election:  
(2) For the state of:

**9 Total amount of reported contributions (total from all attached Schedules A).....9. \$ 10473**

**10 Total amount of reported expenditures (total from all attached Schedules B).....10. \$ 351**

Under penalties of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

JOHN GRABEL

07/18/2013

**Sign  
Here**



Signature of authorized official



Date

<b>Schedule A</b>		<b>Itemized Contributions</b>		Schedule A
<b>Contributor's name, mailing address and ZIP code</b>		<b>Name of contributor's employer</b>		
AFSCME Council 40		N/A		
8033 Excelsior Drive, Suite B		<b>Contributor's occupation</b>		<b>Amount of contribution</b>
Madison, WI 53717 -		N/A		\$ 10473
		<b>Aggregate contributions year-to-date</b>		<b>Date of contribution</b>
		\$ 63216		06/26/2013

<b>Schedule B</b>		<b>Itemized Expenditures</b>	Schedule B
<b>Recipient's name, mailing address and ZIP code</b> New Vision 5936 Seminole Centre Court Madison, WI 53711 -	<b>Name of recipient's employer</b> N/A <b>Recipients's occupation</b> N/A	<b>Amount of Expenditure</b> \$ 351 <b>Date of expenditure</b> 06/26/2013	
<b>Purpose of expenditure</b> Computer Services			